

King James Bible Comparison with New International Version

Omissions & False Doctrines

King James Bible	New International Version
Matthew 17:21 Howbeit this kind goeth not out but by prayer and fasting.	Omitted
Matthew 18:11 For the Son of man is come to save that which was lost.	Omitted
Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.	Omitted
Mark 7:16 If any man have ears to hear, let him hear.	Omitted
Mark 9:44 Where their worm dieth not, and the fire is not quenched.	Omitted
Mark 9:46 Where their worm dieth not, and the fire is not quenched.	Omitted
Mark 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.	Omitted
Mark 16:9-20 Now when <i>Jesus</i> was risen early the first <i>day</i> of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. 10 And she went and told them that had been with him, as they mourned and wept. 11 And they, when they had heard that he was alive, and had been seen of her, believed not. 12 After that he appeared in another form unto two of them, as they walked, and went into the country. 13 And they went and told <i>it</i> unto the residue: neither believed they them. 14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but	Included After Notation <hr/> <p>[The earliest manuscripts and some other ancient witnesses do not have verses 9–20.]</p>

he that believeth not shall be damned. **17** And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; **18** They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. **19** So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. **20** And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

Luke 17:36 Two *men* shall be in the field; the one shall be taken, and the other left.

Omitted

Luke 23:17 (For of necessity he must release one unto them at the feast.)

Omitted

John 5: 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Omitted

John 7:53 And every man went unto his own house. **John 8:1-11** Jesus went unto the mount of Olives. **2** And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. **3** And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, **4** They say unto him, Master, this woman was taken in adultery, in the very act. **5** Now Moses in the law commanded us, that such should be stoned: but what sayest thou? **6** This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not*. **7** So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. **8** And again he stooped down, and wrote on the ground. **9** And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst. **10** When Jesus had

Included After Notation

[The earliest and most reliable manuscripts do not have John 7:53-8:11]

lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? **11** She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Acts 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Omitted

Acts 15:34 Notwithstanding it pleased Silas to abide there still.

Omitted

Acts 24:7 But the chief captain Lysias came *upon us*, and with great violence took *him* away out of our hands,

Omitted

Acts 28:29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

Omitted

Romans 16:24 The grace of our Lord Jesus Christ *be* with you all. Amen.

Omitted

NIV Changes Leading to False Doctrine

KJB

NIV

Romans 3:29-30 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also: **30** Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:29-30 Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, **30** since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.

Galatians 2:7-8 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel of the circumcision was* unto Peter; **8** (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

Galatians 2:7-8 On the contrary, they recognized that I had been entrusted with the task of preaching the gospel to the uncircumcised, just as Peter had been to the circumcised. **8** For God, who was at work in Peter as an apostle to the circumcised, was also at work in me as an apostle to the Gentiles.

1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1 John 5:7 For there are three that testify:

Note. Most newer translations have same omission as does *The New World Translation* (JW).