

# Faith of God–Faith of Christ–Faith of Man

## Biblical Faith & Works Dispensationally Considered

### OLD TESTAMENT

#### FAITH OF GOD

Rom. 3:1-3 What advantage then hath the Jew? Or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the *oracles of God*. For what if some did not believe? Shall their unbelief make the faith of God without effect?

Deu. 6:24, 25 And the LORD commanded us to do all these *statutes*, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day. And *it shall be our righteousness*, if we observe to do all these *commandments* before the LORD our God, as He hath commanded us.

Heb. 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him faithful Who had promised.

**Note.** *Faith* isn't simply *believing*, but has the connotation of being *believable, truthful, trustful, and faithful*. Thus, man is to believe in God, and in Christ because They are *believable, truthful, trustful, and faithful*.

#### FAITH OF MAN

Habakkuk. 2:4 Behold, his soul which is lifted up is not upright in him: **but the just shall live by his faith.**

*(FAITH & WORKS) – Non-separable*

Rom. 9:31, 32 But Israel, which followed after the *law of righteousness*, hath not attained to the *law of righteousness*. Wherefore? Because they sought it not *by faith*, but as it were by the *works of the law*.

Heb. 4:1, 2 Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them (Israel in the wilderness Heb. 3): but the word preached did not profit them, not being mixed *with faith* in them that heard it.

### DISPENSATION OF THE GRACE OF GOD

#### FAITH OF CHRIST

Rom. 3:21, 22 21 But *now* the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Gal. 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Gal. 3:22, 23 But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Phil. 3:9 And be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

#### FAITH OF MAN

Rom. 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written “**The just shall live by faith.**” Note. ‘his’ is omitted!

*FAITH Then WORKS – Separable*

Eph. 2:8-10: For by grace are ye (Gentiles) saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Titus 3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.